

PLANNING APPLICATIONS COMMITTEE

Wednesday, 13th March, 2013

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 13th March, 2013, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Andrew Tait**
Telephone: **01622 694342**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

Membership (18)

Conservative (16): Mr J A Davies (Chairman), Mr C P Smith (Vice-Chairman),
Mr R E Brookbank, Mr A R Chell, Mr T Gates, Mr W A Hayton,
Mr C Hibberd, Mr P J Homewood, Mr J D Kirby, Mr J F London,
Mr S C Manion, Mr R F Manning, Mr R J Parry, Mrs P A V Stockell,
Mrs E M Tweed and Mr A T Willicombe

Liberal Democrat (1): Mr I S Chittenden

Independent (1) Mr R J Lees

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 12 February 2013 (Pages 1 - 6)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. Planning Policy Guidance and Development Plan changes (Pages 7 - 8)

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

1. Application TM/97/1064/R2, R5, R12 and R14 - Non-material amendments to allow revisions to approved details and timescales for the restoration of Margetts Pit Landfill Site, Margetts Pit, Burham; Aylesford Newsprint Ltd (Pages 9 - 16)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal MA/13/15 (KCC/MA/0427/2012) - Two classroom extension, internal alterations, playground area and fencing at St John's CE Primary School, Grove Green, Maidstone (Pages 17 - 34)

2. Proposal SW/12/1317 (KCC/SW/0342/2012) - Temporary change of use of land from agricultural to a 10 space car park for a period of 5 years at Tunstall CE Primary School, Tunstall Road, Tunstall; Governors of Tunstall CE Primary School (Pages 35 - 50)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 51 - 54)
2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments
4. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011
5. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Tuesday, 5 March 2013